



the Abrazo

The newsletter of Maryland Episcopal Cursillo

Fall 2007

What my Cursillo weekend meant to me

BY SARAH SAXE, ST. MARGARET'S, ANNAPOLIS

WELL FIRST OF ALL, I HAVE NEVER SUNG so much in my entire life. The morning following my return, I awoke to silence and started my day in silence as I always do. Then, it crept in; the music. Before I knew it, I was singing out loud in my kitchen and, yes, even dancing. "Holy is the Lord, God Almighty. The earth is filled with your glory." First, I don't even know if we sang that song over the weekend. Second, I don't know whether those are the right words. All I know is that I felt God's glory all around me and within me. It made me burst out in song and I still am singing inside. It has been two weeks and the joy of knowing that God loves me and that my fellow Cursillistas love me; love me without reservation, without judgment, without hesitation; that joy still sings within me.

The rollos still speak to me. During my devotion time and Bible study but — more importantly — during my walk in the world of non-Christians. "Make a friend. Be a friend. Bring a friend to Christ." resonates in my ears, reminding me of my duty. I had to leave the mountain and again walk among men. I was charged with a mission of being Christ-like in my thoughts, words and actions. Just when I feel too drained and frustrated, I can get out my palanca bag or attend an Ultreya meeting or call a fellow Cursillista and I am refreshed, renewed and again rejoicing in doing His will for me.

What did that weekend mean to me? It meant that I am not alone, nor will I ever be alone again.

De Colores!

—**Sarah Saxe**

Sarah's weekend was Maryland 93. She sat at the Gentleness table.

Em doodles by Chris Hambrecht

GOD DOES NOT CALL
THE EQUIPPED,



HE EQUIPS THE CALLED!

www.emdoodle.com

06/11/06

Maryland Cursillo Weekend 94 • Go Light Your World • November 1 – 4, 2007

Candidates

Name	Parish	Sponsor(s)	Sponsor's Parish
Donna Anderson	St. Thomas', Towson	Wendy Cunningham	St. Thomas', Towson
Tim Anderson	St. Thomas', Towson	Wendy Cunningham	St. Thomas', Towson
Ron Antlitz, Sr.	Holy Apostles, Arbutus	Greg & Leslie Fraser	St. Peter's, Ellicott City
Gwen Brunskill	St. Phillip's, Annapolis	Pam Arey	St. Martin's-in-the-Field, Severna Park
John Brunskill	St. Phillip's, Annapolis	Pam Arey	St. Martin's-in-the-Field, Severna Park
Cindy Christopher	St. Thomas', Towson	Meghan Neumann	St. Thomas', Towson
Alphonso Davidson	St. Phillip's, Annapolis	Pam Arey	St. Martin's-in-the-Field, Severna Park
Ingrid Davidson	St. Phillip's, Annapolis	Pam Arey	St. Martin's-in-the-Field, Severna Park
Clara Dinterman	Gathered by Christ, Bishop Claggett Center	Cindy Putnam	Gathered by Christ, Bishop Claggett Center
Ray Dinterman, Jr.	Gathered by Christ, Bishop Claggett Center	Cindy Putnam	Gathered by Christ, Bishop Claggett Center
Steve Dorsey	St. James', Lothian	Renee Wilson	St. James', Lothian
Patty Friesenhahn	St. Stephen's, Crownsville	Nancy Horkan	St. James', Lothian
Manny Greber	Gathered by Christ, Bishop Claggett Center	Cindy Putnam	Gathered by Christ, Bishop Claggett Center
Marie Greber	Gathered by Christ, Bishop Claggett Center	Cindy Putnam	Gathered by Christ, Bishop Claggett Center
JoEllen Kelly	St. James', Lothian	Susan Whitehead & Nancy Horkan	St. James', Lothian
Susan Moffett	St. James', Leesburg, VA	Rachel Newell	St. James', Leesburg, VA
Carolyn Monahan	St. George's, Mt. Savage	The Rev. Elizabeth Webster	St. George's, Mt. Savage
June Morris	Christ the King, Woodlawn	Virginia Mayfield & Carol Gooden	Christ the King, Woodlawn
Bill Rife	Gathered by Christ, Bishop Claggett Center	The Rev. Anjel & Stuart Scarborough	Gathered by Christ, Bishop Claggett Center
Mrs. Nolie Rife	Gathered by Christ, Bishop Claggett Center	The Rev. Anjel & Stuart Scarborough	Gathered by Christ, Bishop Claggett Center
Bernadette Roche	Church of the Transfiguration, Braddock Heights	Ruth Anne Champion & the Rev. Becki Neumann	St. Andrew's, Pasadena & St. Thomas', Towson
Tom Saxe	St. Margaret's, Annapolis	John Morton	St. Margaret's, Annapolis
Ann June Schuman	St. Thomas', Towson	Jenny Moulton & Lynn French	St. Thomas', Towson
Bob Schuman	St. Thomas', Towson	Jenny Moulton & Lynn French	St. Thomas', Towson
Lisa Siciliano	Christ Church, West River	Shelly Collinson	Christ Church, West River
Nancy Sutton	St. James', Leesburg, VA	Rachel Newell	St. James', Leesburg, VA
Jeanne Windsor	St. Thomas', Towson	John & Kim Lyons	St. Thomas', Towson
John Windsor, Jr.	St. Thomas', Towson	John & Kim Lyons	St. Thomas', Towson

Maryland 94 "Go Light Your World"

BY TIM WELDEN, RECTOR, MARYLAND 94

Hey everyone. Well,MD 94 is less than a month away. We will have our last team meeting on the morning of October 13th, prior to the annual ultreya & team commissioning. GOD has already done wonderful things for our team. I can't wait to see what He has in store for the rest of MD 94. On behalf of our team, Thanx again for your vote of confidence! Thanx again for your prayers! See you on the 13th! Bless you!! Your Brother in Christ,

—**Tim Welden, Rector, MD #94**

MD 94 Reminders

Thur, Nov 1, 7:00 p.m.—Candidates arrive
 Thur, Nov 1, 7:30 p.m.—Sponsor's Service
 Sunday, Nov 4, 6:45 a.m.—Las Mananitas
 Sunday, Nov 4, 3:45 p.m.—Clausura

All events take place at Bishop Claggett Center, Buckeystown, Maryland

Maryland 94 Team

Name	Parish	Position	Rollos
Tim Welden	St. Thomas', Towson	Rector	Ultreya
Kathie Dzbinski	St. Thomas', Towson	Ass't Rector	Group Reunion
Alex Dzbinski	St. Thomas', Towson	Music Director	
Robin Mayfield	Christ the King, Woodlawn	Head Cha	Leaders
The Rev. Becki Neumann	St. Thomas', Towson	Spiritual Advisor	Faith, Sacraments II, Living the Christian Life
The Rev. Rick Morley	St. Peter's, Lonaconing and St. John's, Frostburg	Spiritual Advisor	Grace, Sacraments I & II
The Rev. Pat Arey	St. Phillip's, Annapolis	Spiritual Advisor	Obstacles to A Life in Grace
Anne Arey	St. Martin's-in-the-Field, Severna Park	Cha	Ideal
Brian Bachar	St. Thomas', Towson	Cha	Action
Debbie Bargar	Church of the Ascension, Westminster	Cha	
Steve French	St. Thomas', Towson	Ass't Music	Piety
Patti Hunt	St. Andrew's, Pasadena	Table Leader	Laity
Sally Mullen	Shrewsbury Parish, Kennedyville	Table Leader	
Bruce Neumann	St. John's, Hagerstown	Cha	
Molly Nussear	St. Martin's-in-the-Field, Severna Park	Table Leader	
Mary Beth Robinson	St. Thomas', Towson	Tech & Agape Cha	Christian Community in Action
Linda Shelton	St. Mark's, Lappans	Float, Cha	
Jim Stultz	St. Thomas', Towson	Table Leader	
David Wissmann	St. Andrew's, Pasadena	Table Leader	Study & Evangelization of Environments
Shayne Wissmann	St. Andrew's, Pasadena	Table Leader	Study

Central Region: Hope for the future

BY BECKY FISHER, CENTRAL AREA REPRESENTATIVE

THE WRITER OF ECCLESIASTES WRESTLED with and reflected upon the human condition and, though often depressing in nature, arrived at some conclusions that ring true. One such truth is found in the first verse of the third chapter: "To every thing there is a season, a time for every purpose under heaven." As we experience the change of seasons, we see first hand that this is so in natural world. It also holds true in our corporate lives as we witness the ebb and flow of institutions, associations and affiliations. Even our spiritual lives are not immune from this cycle and we find that from time to time we back away from the very things that once provided us with fulfillment and joy. We allow our faith and expressions of that faith to "lie fallow" for a season or two. In the short term, this can actually be a healthy thing for any group or individual to do. To "sit out" a season, to regroup and to re-evaluate can bring new life and a greater yield. However, if a field is left fallow for too long, it goes to seed and becomes overgrown, taken over by all manner of invasive species. What was once fertile and full of life becomes impenetrable and unproductive.

A goodly number of "seasons" have passed since there has been an active Ultreya in the Central Region.* When I said yes to the call to act as area representative to the Secretariat, I was aware that that call included an admonition to, with God's help, put my hand to the plow and begin to try to call new life forth from this diverse and beautiful field that is the Central region. There are several hundred Cursillistas spread among many churches in this region. We are busy in our lives and in our parishes, hopefully living out those promises to count on Christ and make, be and bring our friends, our world to Him. But the foundation of the Cursillo Movement is in its conviction that we do it so much more effectively, powerfully and joyfully when we are linked with other pilgrims who gather not only to hold one another accountable, but most especially to encourage, to whisper (or shout if necessary!) Ultreya! as we endeavor to bring the world to Christ.

You have often heard it said that Cursillo activities are not meant to be a substitute for active, committed weekly involvement in parish worship and ministry and that is true. But it is also true that parish life and ministry are enriched and enlivened by Cursillistas at every level of service who are living out "the Method"; living out and living into that model of piety, study and action and practicing it through group reunions and monthly Ultreyas. Like any regime we take on to improve our health, be it physical or spiritual, it only works if we follow the whole "treatment plan".

The time has come. My plea? Please pray about joining me in putting your hand to the plow and helping to reclaim this lovely "tract" that is the Central Region. Would you like someone to come to your parish and introduce Cursillo? Are you interested in seeing that an Ultreya is formed? Are you looking for a group reunion? Please contact me (410-876-7672 email: fishpond2@verizon.net) and together we can pray for God's vision and God's will to be done among us and through us.

—**Becky Fisher,**

Central Area Representative

** The Central Region is mainly comprised of parishes in northwestern Baltimore County and Carroll County. The journal that is published at every Diocesan Convention has a listing of all the regions and the parishes therein.*

Collect for 4th Day Movements

O Gracious God, whose power working in us can do infinitely more than we can ask or imagine, look with favor on all those gathering around the world in Cursillo, Happening, Chrysalis, Walk to Emmaus, Via de Cristo, Kairos, and other such movements. Grant both the leaders and candidates such wisdom, power, humility, and grace that day by day they would more nearly follow Your Way, more clearly see Your Truth, and more dearly love the Life You give through Jesus Christ our Lord. Amen.

— **The Rev. Dr. Richard Laribee**

Moving? New email address? Send changes to:
Emerson Champion, Cursillo Communications
Coordinator, 8068 Armiger Dr, Pasadena, MD
21122 or send an email to echampio@gmail.com.

It takes a Community

BY STEVE FRENCH, LAY DIRECTOR, MARYLAND EPISCOPAL CURSILLO

OVER THE LAST SEVERAL MONTHS, I HAVE BEEN reading the NEC Library. A recurring theme seems to keep coming to my mind, which I have talked about over the last several *Abrazos*: Let's get back to basics. In the library, three main points continue to haunt me: increasing personal contact, the importance of periodic, clear communication at all levels, and the value of action as individuals and as a community. I would like to take a few minutes to dispel some of the misunderstandings I have been challenged with in the last few months.

Communication has been a concern in this movement for as long as I can remember. We are getting better—thanks to Emerson Champion's leadership and his e-mail ministry as well as Shannon Stultz in working as our web master. Marjie Mack is working hard on developing a database for Cursillo in identifying Cursillistas in each area and with tracking participation in 4th day activities. The *Abrazo* has been published several times this year, despite printing and sending issues with the Post Office. Anna Kueberth has generously been producing and sending out the *Abrazo* for the community. To each of these folks, I offer a prayer of thanksgiving for their service and ministry. Yet, no matter how far we have come in improving communications, there are still more mountains to cross.

Although it is not about the numbers, many people have commented to me that grouping and ultreya attendance are diminishing. At a recent Las Mananitas, a sponsor told me, "You don't need to grouping and ultreyas!" This perception seems to be shared by MANY people — including some clergy — in our diocese. In looking at the method of Cursillo, this perception/reality is not congruent with our beliefs, either within Cursillo or within the Episcopal body of Maryland.

In the baptismal covenant, we as a community promise to support the new person in Christ in their Christian journey. Do we — as a community — also pledge the same commitment when new Cursillistas enter our community? Now, I have heard from MANY people at this juncture: "That is the SPONSOR'S job!" It is ONLY the God-parents job to be in relationship with that new person in Christ? No. We are ALL called to that blessing and this responsibility. Secondly, if you are not grouping, it is similar to never going or participating in corporate worship. You are living out that God can listen to you pray just as well by yourself, and who needs corporate worship? Well, "There is no such thing as a 'Lone Ranger Christian' in the world. We

are called to be in relationship with one another in the ways God calls us to worship Him. (Ultreya booklet pg.2) Ultreyas — in looking at the NEC guidelines — are "a place where all the permanent Group Reunions get together and are revitalized by sharing with others...a place where new Cursillistas are welcomed and become part of the larger community...a place of growth and continuing conversion for all of us" (Ultreya booklet pg.2) I recently had someone tell me a story that as a new Cursillista, they came home from a weekend hungry for God and community. But, there was no ultreya in their area and no one seemed interested in starting one or traveling to another one. The new Cursillista felt "cheated" by the community in our lack of support. So, we DO — as a community — need to revitalize our ultreyas.

I have been told that "the old guard" — people who have either been in the movement for a while or have lead ultreyas in the past — expect the "newer" folks to pick up the ball and lead. If this was to be the case, who is there to mentor them? Then, come in the buddies...NO buddy, ANY buddy, SOME buddy, EVERY buddy. SOME buddy said that there should be grouping and ultreyas, but NO buddy wanted to take ownership and lead it. ANY buddy could have. EVERY buddy lost out...especially the world we are supposed to be reaching out to.

I understand that I am going against the grain here, so if you don't agree, GREAT!! You may not like the leadership, our strategies, our style, or our message. A great suggestion was made to have a forum to discuss the obstacles and solutions to what is holding back our community. The Servant Community will be working on that in the coming months, so give some thought and prayer to your call to apostolic action. Come tell us what solutions you are willing to work with us to achieve! Let us evolve solutions that work together. Just because it is your idea doesn't mean that it is yours ALONE to accomplish. If we are a community, then let's act as one. Let us "walk the mile and share the road" as the Servant Song directs us.

I apologize if my directness leads to widening the rift in your relationship with Cursillo. I feel it is better to "speak the truth in love" than to engage in linguist folly that has no meaningful end.

So, let us get back to basics in communicating interactively, in supporting the movement by taking personal accountability of our contribution in grouping and ultreyas, and finally, in focusing on positive changes that can support and grow the people of our community and in the world. Christ is counting on you...

In His Service,

— **Frenchy, Lay Director**

Wanted: People interested in worshipping God through Apostolic Leadership

BY STEVE FRENCH, LAY DIRECTOR, MARYLAND EPISCOPAL CURSILLO

THE LEADERS ON THE SECRETARIAT AND SERVANT Community are not about STUFF...We are about people. We cannot share Christ with a can opener...but we CAN make a friend, be a friend, and bring a friend to Christ in other PEOPLE.

The progression of the Cursillo journey generally starts with attendance on the weekend. Then, the new Cursillista lives out what they learned in participating in a permanent Group Reunion and regular Ultreyas. After attendance to a 4th Day workshop, the Cursillista may sponsor or co-sponsor. Or, they may serve on a 4th Day workshop or weekend team. Then what? Is that ALL to the journey? No. There are many opportunities in leadership within Cursillo. Current openings in the Secretariat and Servant Community are:

Secretariat

1. Area Representatives for:
 - Southern Area

- Baltimore Area
- Northern Maryland Area
- Far Western Maryland Area

2. Treasurer (take the money in)
3. Comptroller (pay the money out)

Note: A laptop computer with appropriate software has been donated for Cursillo use.

Servant Community

1. Pre-Cursillo Representative
2. Communication Coordinator
3. Project Manager
4. Fund Raising Team

Check out the web page at www.cursillo.ang-md.org to see the leaders in your area as well as the job descriptions for each of these positions. If you have questions or feel called to this ministry, contact Frenchy at ily1432@verizon.net or Emerson at echampion@gmail.com at your earliest convenience.

Dancing with God

BY LYNN FRENCH, MD72, ST. THOMAS, TOWSON

I RECEIVED THIS BEAUTIFUL MESSAGE FROM A DEAR sister in Christ and as I read it, all I could think about was how the Cursillo method is the dance instructor, giving us tips, direction and encouragement as we live out the 4th Day. I pray this will inspire you to dance, and to offer the blessing of Cursillo to someone you know.

Blessings,

—Lynn French

Dancing With God

WHEN I MEDITATED ON THE WORD GUIDANCE, I kept seeing 'dance' at the end of the word. While reading, I began thinking that God's will is a lot like dancing.

When two people try to lead, nothing feels right. The movement doesn't flow with the music, and everything is quite uncomfortable and jerky.

When one person realizes that, and lets the other lead, both bodies begin to flow with the music. One gives gentle cues, perhaps with a nudge to the back or by pressing lightly in one direction or another. It's as if two become one body, moving beautifully.

The dance takes surrender, willingness, and attentiveness from one person and gentle guidance and skill from the other.

My eyes drew back to the word Guidance. When I saw 'G: I thought of God, followed by 'u' and 'i'.

'God, 'u' and 'i' 'dance.'

God, you, and I dance.

As I lowered my head, I became willing to trust that I would get guidance about my life. Once again, I became willing to let God lead. My prayer for you today is that God's blessings and mercies be upon you on this day and every day.

May you abide in God as God abides in you. Dance together with God, trusting God to lead and to guide you through each season of your life. This prayer is powerful and there is nothing attached. If God has done anything for you in your life, please share this message with someone else. Truly, prayer is one of the best gifts we can receive. There is no cost but a lot of rewards; so let's continue to pray for one another.

And I Hope You Dance!

"If one person falls, the other can reach out and help. But someone who falls alone is in real trouble."—Ecclesiastes 4:10 NLT

CANDIDATE APPLICATION
Maryland Episcopal Cursillo

Revised 5/20/06

Preferred title (please circle): Mr. – Mrs. – Ms. – Dr. – The Rev. – The Right Rev.

Name _____

Address: _____
Street City State Zip

Home Phone: _____ Cell Phone: _____

E-mail address: _____ @ _____

Occupation: _____ Marital Status _____

Name to be used on button _____ Date of birth _____
Month/Day/Year

Home parish: _____ Clergy _____

Do you require accommodations to satisfy dietary, physical, or medical restrictions? No _____ Yes _____

Please detail if YES _____

Has your sponsor(s) discussed your participation in the 4th Day in grouping, attending Ultreyas, and participating in a 4th Day workshop? No _____ Yes _____

After prayerful consideration, please write a brief statement about why you want to attend a Cursillo weekend on the back of this form.

Candidate's Signature Date

Sponsor(s) Signature(s)

Clergy Endorsement: I know the above-named person and am aware that he/she is submitting an application to attend a Cursillo weekend. I am not aware of any issues that would preclude this candidate's participation in Cursillo at this time.	
_____ Clergy Name (printed)	_____ Name of Parish
_____ Clergy Signature	_____ Contact Phone Number

SPONSOR APPLICATION
Maryland Episcopal Cursillo

Revised 5/20/06

1. CONTACT INFORMATION

Primary Sponsor: _____

Address: _____

Street

City

State

Zip

Home: _____ Cell Phone: _____

E-mail address: _____ @ _____

Candidate(s) being sponsored: _____

Secondary Sponsor (if applicable) _____

Home: _____ Cell Phone: _____

E-mail address: _____ @ _____

2. SPONSORSHIP REQUIREMENTS:

Date and location of your 4th Day workshop(s): _____

Are you a member of a permanent group reunion? YES _____ NO _____

What Ultreya(s) do you normally attend? _____

Your parish _____

3. SPONSOR'S COMMITMENT

As a sponsor, I/we will:

- Pray for my candidate(s) before, during, and after the Cursillo weekend.
- Discuss the weekend generally, including something about activities, the nature of the accommodations at Claggett, and how to resolve any physical, dietary, or medical accommodations.
- Provide or arrange for the candidate(s) transportation to and from the weekend, including a meal on Thursday night prior to arriving to the Cursillo.
- Discuss with my candidate the participation required on and after a Cursillo weekend.
 - Assist my candidate to find a permanent Group Reunion, or group myself with the new Cursillista(s).
 - Discuss with and accompany my candidates to the Reunion Ultreya
 - Discuss with and accompany my candidates to the 4th Day Workshop
- Send the appropriate fees with both signed applications to the Assistant Lay Director. The current fees may be found on the Cursillo website at www.cursillo.ang-md.org.

NOTE: Candidates not attending a parish in this diocese are expected to financially support Cursillo in their home diocese, not MEC; therefore, these candidates are required to pay the FULL weekend fee. ALL fees are NON-REFUNDABLE 30 days prior to the Cursillo weekend.

Sponsor(s) Signature(s)

Date

For office use only

DATE REC'D: _____

FEE REC'D: _____

LETTER SENT: _____

Maryland Episcopal Cursillo Scholarship Application Form

Requests for scholarship should be made **AFTER** seeking support from one's clergy and/or home parish, sponsor, grouping, or attending Ultreya.

To request a partial scholarship from MEC to attend or participate on a Cursillo Weekend, please provide the following information below and attach it to the Candidate Application. MEC policy requires that the Applicant and/or Sponsor contribute at least half of the total cost. Upon submission of the application, the MEC Secretariat will consider approval providing up to half the remaining half to attend the Cursillo Weekend from the Scholarship Fund. (Effective 2/21/06, the cost of a Cursillo Weekend for a MARYLAND CANDIDATE is \$50.00; A candidate NOT attending a parish within the Diocese of Maryland is required to pay the FULL cost of the weekend of \$175.00. The fee for a team member for room and board on a Cursillo weekend is \$175.00 per weekend regardless of diocese.) Because MEC scholarship funds are limited, the local community is encouraged to provide scholarship assistance whenever possible.

Applicant's Name: _____

Address: _____ City/State/Zip: _____

Home Phone: _____ Business Phone: _____ E-mail: _____

(Co) Sponsor's Name(s): _____

Address: _____ City/State/Zip: _____

Home Phone: _____ Business Phone: _____ E-mail _____

Church: _____

Clergy's Name: _____

Church Phone: _____ Clergy's Phone: _____ E-mail _____

REQUEST/APPROVALS:

I hereby ask the MEC for scholarship assistance to attend or participate on a Cursillo Weekend.	I support the request for financial assistance.	I acknowledge the need for financial assistance.
_____ /_____ Applicant's Signature Date	_____ /_____ Sponsor's Signature Date	_____ /_____ Clergy Signature Date

FOR MEC CONSIDERATION:

CANDIDATE Scholarship: Up to \$25 for MEC Candidate fee Amount awarded: \$ _____ Date: _____

Up to \$87.50 for Candidate outside MEC Amount awarded: \$ _____ Date: _____

TEAM Scholarship fee: Up to \$87.50 Amount awarded: \$ _____ Date: _____

Revised: 04/16/06

TEAM MEMBERSHIP APPLICATION
Maryland Episcopal Cursillo

Name _____ Nickname _____
(Print, please)

Address _____
Street City State Zip code

Telephone (h) _____ E-mail _____ Date of birth _____
Month / day / year

Fax _____ Emergency contact _____ Phone _____

Occupation _____ Marital status _____ Spouse's name _____

Date & location of your Cursillo weekend _____

Date & location of your 4th Day Workshop(s) _____

Which Ultreya(s) do you regularly attend? _____

Are you a member of a permanent Group Reunion now? No _____ Yes _____ How long? _____

Your parish _____ Rector _____

Have you served on other teams? _____ In what role(s)? _____

Have you given rollo(s)? Which? _____

What special talents/interests do you bring to a team? _____

Do you require accommodations to satisfy dietary, physical, or medical restrictions? No _____ Yes _____

(Please detail if YES.) _____

Note: Husbands and wives must submit separate applications, which are sent to the Three Day Weekend Coordinator. An application may be retained for three (3) years and then must be resubmitted. A new application should be filed after serving on a team.

After prayerful consideration, I apply for membership on a Maryland Episcopal Cursillo weekend team. I understand that I must attend ALL the team preparation meetings (usually 8). I also understand that I will be asked to contribute time, talent, and finances supporting the weekend. (Team members usually pay for their room & meals and contribute food for team meetings & Agape.) I agree to read and comply with Cursillo Weekend guidelines detailed in materials provided by the weekend Rector.

Signed _____ Date _____

* * * * *

Date application received _____ Reviewed (date, initials) _____

Secretariat 2007

Lay Director	Steve French
Assistant Lay Director	Emerson Champion
Secretary	Carol Gooden
Treasurer	[Open]
Comptroller	[Open]
Servant Community Dir	Karen Burdnell
Spiritual Advisor	The Rev. Bill Ticknor
Northeast Area Rep	[Open]
Western Area Rep	Fran Nicholls
Metro North Area Rep	[Open]
Central Area Rep	Becky Fisher
Metro South Area Rep	Tim Welden
Southern Area Rep	[Open]

Are you on the Email list?

Maryland Episcopal Cursillo maintains an email list which is used to send out prayer requests, Ultreya and other event reminders, and notices of interest to the Cursillo community. We try to keep messages brief and to the point. Our email list is now maintained as a "Majordomo Listserv" hosted by the Diocese of Maryland.

If you are interested in receiving Cursillo emails, send your name and email address to Emerson Champion, Cursillo Email List Coordinator, at echampio@gmail.com.

Servant Community 2007

Servant Community Dir.	Karen Burdnell
Pre-Cursillo Rep	[Open]
Weekend Rep	Lynn French
4th Day Coordinator	Linda Shelton/Anne Arey
Palanca Coordinator	Linda Jeffries-Summers
Music Coordinator	Beth Mitchell
Spiritual Advisor	The Rev. Becki Neumann
Comm. Coordinator	[Open]
Website Editor	Shannon Stultz

Comptroller Address

If you are reading this on line, or the envelope is missing, you may send green palanca to:

Comptroller, Maryland Episcopal Cursillo
 c/o Church of the Ascension
 23 North Court St
 Westminster, MD 21157

Monthly Ultreyas

1st Sunday, 6:30 PM
 St. Luke's Episcopal Church
 1101 Bay Ridge Ave
 Annapolis
 Contact: Mary Beth Dent

1st Saturday, 7:00 PM
 Christ the King Episcopal Church
 1930 Brookdale Road
 Woodlawn
 Contact: Jim Stultz

2nd Sunday, 7 PM
 St. Peter's Episcopal Church
 3695 Rogers Ave
 Ellicott City
 Contact: Greg Fraser

2nd Friday, 7:30 PM
 St. Thomas Episcopal Church
 1108 Providence Rd
 Towson
 Contact: Alex Dzbinski

3rd Sunday, Noon
 Christ Episcopal Church
 3100 Broome's Island Rd
 Port Republic
 Contact: Murray Cheston

3rd Sunday, 5 PM
 St. John's Episcopal Church
 101 South Prospect St
 Hagerstown
 Contact: Bruce & Becki+ Neumann

3rd Friday, 7 PM
 St. Martin's-in-the-Field Episcopal Church
 375 Benfield Road
 Severna Park
 Contact: Wadi Williams

4th Friday, 7:30 PM
 St. James' Episcopal Church
 5757 Solomons Island Rd
 Lothian
 Contact: Joe Carta



The Diocese of Maryland
Maryland Episcopal Cursillo
8068 Armiger Dr
Pasadena, MD 21122

PRESORTED
FIRST CLASS MAIL
US POSTAGE PAID
BALTIMORE, MD
PERMIT NO. 7217

DATED MATERIAL — DO NOT DELAY

Important Dates

- MD #94—November 1 – 4, 2007, Bishop Claggett Center. Tim Welden, Rector
- MD #94 Reunion Ultreya — December 8, 2007, 2:00 p.m., St. Thomas', Towson
- 4th Day Workshop — January 12, 2008, 9:00 a.m., St. Thomas', Towson

Make A Friend, Be A Friend, Bring A Friend To Christ