



The Abrazo

The newsletter of The Maryland Episcopal Cursillo

WINTER 2019

Cursillo's 4th Day Likened to Missional Communities

Cursillo's post-weekend Fourth Day activities may provide a model for emerging "missional communities" within the Episcopal Church, a speaker told a rapt audience.

The Rev. Canon Joann Saylor, Canon for Mission Amplification for the Diocese of Texas, gave the keynote address at the *8674 Episcopal Cursillo Ministry Conference* in Houston, Texas. Canon Sayers spoke of her own Cursillo experience, which she said is the reason she is "in a collar right now."

Cursillo is "really about the Fourth Day," connecting with the spirit and focusing on what God calls us to do, she said. The goal of Cursillo, to build a relationship one person at a time to fill pews, which used to be how we defined a successful congregation.

However, the definition of church growth as measured by attraction to brick and mortar buildings has changed. People do not attend churches today for many reasons. As apostles of Christ, the job of church members—including Cursillistas—is to "seek and serve Christ in all persons." Therefore, Christians today need to go outside the church building to find those serving Christ in our communities. Thus, the church proper becomes a "sending church" and the faith group identified in the community becomes the "missional community."



Canon Saylor defined missional communities as "missionary outposts" which cannot or will not function in the traditional church. The goal is "for parishes to ... equip and send missionaries into the world to seek and serve Christ in all persons." The sending church commissions and deputizes lay leaders for ministry and provides support and training to go out and form missional communities.

The missional communities meet regularly with some kind of narrative reflection. Weekly seems to be more successful. They have no vestry or staff. Missional communities in the Diocese of Texas gather for prayer service in an assisted living center, deliver food via food truck to stressed areas (such as Houston's hurricane recovery efforts) and meet in house churches. The Diocese has a farm church which meets once a month to worship and share a meal. Groups with commonalities such as veterans, LGBTQ persons, and people with language barriers have formed missional communities. Liturgical connection is present. Canon Saylor characterized these communities as the Church that Jesus intended.

Canon Saylor stated that the missional community is less revolutionary than it appears. The desire is for Christians to meet people in more creative ways. An increase in participation by the lay ministry, as presented in apostolic action, makes missional communities a more viable means to "spread the good news of Christ."

Further, Canon Saylor suggested the future of Cursillo would be to shape the movement to equip and empower in more creative ways. Missional communities can be applied. Missional communities may be the Cursillo movement of the future, Cursillo in the 21st Century.

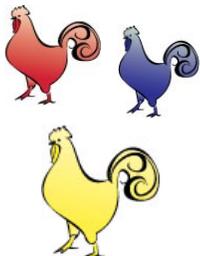
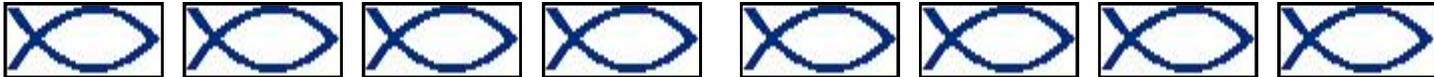
Source: *Episcopal Cursillo Ministries News Notes, December 2018 Issue*



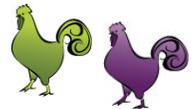
MARYLAND EPISCOPAL CURSILLO WEEKEND 114

“Come Alive!” April 26 - 28, 2019

Grace Crowder, MD 98	Cathedral of the Incarnation, Baltimore	Weekend Rector <i>Ultreya Rollo</i>
Gail Tucker, MD 37	St Anne’s, Annapolis	Assistant Rector <i>Group Reunion Rollo</i>
The Rev Lisa Bornt, MD 100	Grace Church, Darlington	Spiritual Advisors <i>Grace Rollo</i> <i>Sacraments I Rollo</i> <i>Sacraments II Rollo</i> <i>Faith Rollo</i> <i>Christian Life Rollo</i>
The Venerable Michelle Doran, MD 72	St. James’, Lothian	
The Rev Lisa Siciliano, MD 94	Deacon to Southern Maryland region	
Rick LaRocca, MD 85	St. Mark’s, Highland	Co-Music Director
Margaret LaRocca, MD 85	St. Mark’s, Highland	Co-Music Director
Nancy Hall, MD 109	St. Mark’s Highland	Head CHA
Brenda Boucher, MD 101	St. James’, Lothian	
Becky Fisher, MD 21	St. Peter’s, Ellicott City	



**Talk to Jesus about your Friend
Before you talk to your Friend about Jesus.**





Maryland Episcopal Cursillo

c/o The Episcopal Church of Christ the King, 1930 Brookdale Road, Baltimore, MD 21244

Brenda Boucher, MD, 101 - Lay Director
 Wamahdri Williams, MD 64 - Assistant Lay Director
 David Richardson, MD 88 - Treasurer
 Pamela Blyth, MD 92 - Communications / Abrazo Editor / Website
 The Rev. Joanna White, NY 21 - Spiritual Advisor, Secretariat
 The Rev. Susan Oldfather, MD 101 - Spiritual Advisor, Servant Community
 The Right Rev. Eugene Taylor Sutton, W-MI 68 - Bishop of Maryland

The ABRAZO is normally published 4 times a year.

Please submit information to the editor at MarylandEpiscopalCursillo@gmail.com
MDEpiscopalCursillo.com



MARYLAND EPISCOPAL CURSILLO WEEKEND 113

“Come Alive!” April 26 - 28, 2019

This theme is drawn from the Easter Vigil, considered one of the earliest liturgies of the Christian Church. In that liturgy, there is a recounting of the history of God’s people. The 11th lesson, of the traditional 12 lessons, is the valley of dry bones (Ezekiel 37:1-14) in which the Lord said to the prophet Ezekiel,

“Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live.”

And, as Lauren Daigel so succinctly puts it, *“We cry out to dry bones, “Come Alive!””*

MD 114 will be a compressed weekend. The sponsors will bring candidates to Claggett between 6:30 and 7:00 p.m. on Friday evening, and we will conclude the weekend with the Clausura Service on Sunday at 3:45 p.m.

The team is in the early stage of formation. I am pleased to announce the core team has agreed to serve: Spiritual Advisors: the Rev. Lisa Bornt, MD 100, rector Grace Church, Darlington; the Venerable Michelle Doran, MD 72, retired Archdeacon for Deacon Formation; and the Rev. Lisa Siciliano, MD 94, deacon for the Southern Maryland region of The Episcopal Diocese of Maryland. In addition, Gail Tucker, MD 37, will serve as Assistant Rector; Nancy Hall, MD 109, is Head CHA; and Rick LaRocca, MD 85, and Margaret LaRocca, MD 85, are co-directors of Music.

Thank you to the many who have begun praying for the weekend. Please consider sending candidates that would like to develop a closer relationship with God and return to be leaders on their 4th Day.

— Grace Crowder, MD 98
Weekend Rector, Maryland 114

Collect for 4th Day Movements

O Gracious God, whose power working in us can do infinitely more than we can ask or imagine, look with favor on all those gathering around the world in Cursillo, Happening, Chrysalis, Walk to Emmaus, Via de Cristo, Kairos, and other such movements. Grant both the leaders and candidates such wisdom, power, humility, and grace that day by day they would more nearly follow Your Way, more clearly see Your Truth, and more dearly love the Life You give through Jesus Christ our Lord. Amen.

— The Rev. Dr. Richard Laribee



JESUS BEGAN THE MOST REVOLUTIONARY MOVEMENT IN ALL OF HUMAN HISTORY.

A MOVEMENT GROUNDED IN THE UNCONDITIONAL LOVE OF GOD FOR THE WORLD. AND A MOVEMENT MANDATING PEOPLE TO LIVE THAT LOVE.

AND IN SO DOING, TO CHANGE NOT ONLY THEIR LIVES, BUT THE VERY LIFE OF THE WORLD ITSELF.

-Presiding Bishop Michael Curry

THE JESUS MOVEMENT !

FOUR STEPS FOR CURSILLO ACTION

- 1. Find Christians** who have the potential to influence their environments, which may be home, work, church, geographic, or social in nature;
- 2. Encourage those Christians** and help them to see that God is calling them to do His work where they are and help them offer themselves to that work;
- 3. Empower those Christians** with the means God offers through the Church to be effective apostles, help them identify their particular Christian vocation within their environments;
- 4. Link those Christians** with one another for the work of apostolic action through spiritual direction, regular small group reunions, and frequent gathering of the groups for encouragement.

ULTREYA!!



My Rule of Life

I carry my "Rule of Life" card around with me all the time since I did my Cursillo weekend years ago. We are asked, on the card, "What have you done during the week to extend the kingdom of God? In your family? In your work? In your environment? In your parish? In your Group Reunion? In your Ultreya?"

A friend of mine, asked me to be one of her speakers at her recent retirement ceremony. I was truly honored and humbled that she thought of me as someone she trusted with that responsibility. For weeks, I tried to craft remarks. I even tried to bow out of the commitment gracefully when I was told to keep my remarks to three minutes because we had to leave the room at a certain time. Eventually, I was able to pull together all the nice work references that resonated with the audience. However, there was one aspect of our relationship that I really wanted to talk about, but was unsure that it was appropriate since this was a work event. My friend is very passionate about her faith, and I could not have made remarks and omitted her love of God. 1 John 3:18 says, "My little children, let us not love in word, neither with the tongue; but in deed and truth." Truly all we can do is demonstrate our faith through our deeds. I'd like to characterize my friend's faith more like the lyrics from the Sidewalk Prophets song *Live Like That*.

"Was my worship more than just a song? Am I proof that you are who you say you are? When people pass and even if they don't know my name is there evidence that I've been changed? When they see me, do they see you?"

When I read this, I couldn't help but reflect on how do I show up in my own life? The Rule of Life card also says, "As a Christian, I will see that a portion of the time, talent and money entrusted to me by God is returned for His service in my church, my family, and my Community." I think simply the Rule of Life wants us to walk in Christ's love so that, there is no question that, "when they see me, do they see you?" And I want to live like that!

Ultreya!
—Brenda Boucher, MD 101
Lay Director, MEC

Prayer Palanca Sent in Support of Other Weekends

Palanca was recently emailed to the following weekends for inclusion on their Palanca Wall. Please pray for these weekends. Requests for weekend palanca can be sent to MarylandEpiscopalCursillo@gmail.com

- Coastal Pilgrims of the Central Gulf Coast (Portions of AL & FL), Weekend #163 (January 24-27)*
- Diocese of British Columbia – Co-Ed Weekend (February 28 - March 3)*
- Koinonia of Erie County, PA, Women's weekend K-278 (March 8-10)*
- Episcopal Diocese of Florida, Jacksonville Cathedral, Co-Ed Weekend #141 (March 29-31)*
- Episcopal Diocese of Florida, Jacksonville Cathedral, Co-Ed Weekend #141 (March 29-31)*
- Eastern Panhandle of West Virginia Emmaus Community, Men's #141 (April 25-28)*
- Lynaugh Unit of Fort Stockton, Texas, Kairos #41 (April 25-28)*
- Eastern Panhandle of West Virginia Emmaus Community, Women's #142 (May 16-19)*
- Eastern Panhandle of West Virginia Emmaus Community, Men's #143 (September 19-22)*
- Eastern Panhandle of West Virginia Emmaus Community, Women's #144 (October 17-20)*
- Central New York Episcopal Cursillo #58 (March 2-5)*
- Massachusetts Episcopal Cursillo, Coed (March 21-24)*
- Central Florida Episcopal Cursillo, Men (March 21-24)*
- San Diego Episcopal Cursillo, Coed English-Spanish (March 28-31)*
- Central Florida Episcopal Cursillo, Women (March 28-31)*
- Florida Episcopal Cursillo, Coed #131 (March 29-31)*
- Oregon & SW Washington Episcopal Cursillo (April 4-7)*
- Long Island Episcopal Cursillo #107 (April 5-7)*
- East Carolina Episcopal Cursillo #98 (April 24-28)*
- Alabama Episcopal Cursillo #217 (April 24-28)*



The Gift of Palanca

Palanca is a Spanish word that means "lever." Just as a lever enables a person to move something which is beyond normal strength, palanca, empowers the accomplishment of things which would not be possible without the Grace of God. The purpose of palanca is to serve as God's arms and hands in the lives of the candidates on the weekend by extending the grace which has so freely been extended to us.



Personal palanca is most frequently demonstrated in brief notes of encouragement that are meant solely for the recipient. Remember, though, that it is not these notes themselves that are the actual Palanca, but the thoughts and prayers that go into the notes from those individuals and communities living in union with Christ. Each Palanca note is a personal expression of reassurance that God accepts the candidate wherever he or she is on their spiritual journey. Consider including a reference to encouraging scripture that reminds the candidate of God's promise or confirmation that you are praying for them during their Weekend. You can include small items that fit into the envelope, such as cards, bookmarks, and pins.

General palanca is expressed through gifts of food or snacks in support of the Weekend, decorating team shirts, providing flowers, crocheting lanyards for candidate crosses, signing up for the prayer chart or any number of other things that the Weekend Rector may indicate are needed.

Consider donating your time for Service palanca such as assisting with the setup and cleanup of special events during the Weekend or running errands for the Rector and team members. There are usually many opportunities that require your gift of time.

It is easy to get caught up in the daily demands on our time and forget to prepare palanca for candidates or team members. But think back to your personal reaction to the palanca you've received in the past - especially during your Weekend - and to how very much it meant to you. Remember your amazement at such a concrete manifestation of the love that your family in Christ held for you - many of whom had not even met you personally at the time.

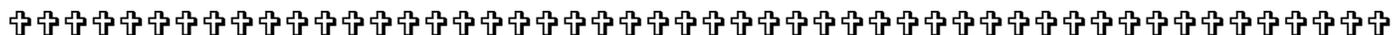
As we answer the Rector's call for prayers for the team and candidates, please think about the palanca you can provide in support of the upcoming MD 114 Weekend.

Ultreya!

SAVE THE DATE!
ECMC 2019 Conference
Kansas City, October 4-5, 2019
[Click for more information!](#)



Be a reflection of what you'd like to see in others! If you want love, give love, if you want honesty, give honesty, if you want respect, give respect. You get in return, what you give!



Talking to Someone About Attending a Weekend?

Thinking of talking to someone about attending MD 114 as a Candidate? Have you “talked to Jesus about you friend” and are now ready to “talk to your friend about Jesus?” Below are some talking points to help start your conversation. Remember, the deadline for Candidate Applications is **March 26th!**

What is Cursillo?

- ◆ An opportunity to grow in faith and in spirituality.
- ◆ A deeper understanding of the teachings of Jesus and how we can serve Him.
- ◆ An experience of living and sharing with others in a loving and caring Christian community and realizing that this can be extended into our own environment.
- ◆ A continuing community that gives support and encouragement to help Christians carry out their Baptismal Vows.

The key elements of the Episcopal Cursillo Ministry are relationship, evangelism, and reconciliation in the home, the parish, the community, and the world.

The Episcopal Cursillo Weekend:

- ◆ Cursillo includes a time to experience living in a supportive Christian community though the Episcopal Cursillo Weekend.
- ◆ Across the country, dioceses offer Weekends following a three-day schedule that usually begins on Thursday evening and concludes on Sunday.
- ◆ Some dioceses offer Weekends following a shorter schedule that begins on Friday evening and concludes on Sunday.
- ◆ ALL Weekends include fifteen talks, five meditations and a Eucharist every day.
- ◆ The Episcopal Cursillo Weekend is not a retreat.
 - √ It is an opportunity to meet clergy and laity seeking to strengthen our faith.
 - √ It provides an environment to experience the reality of the gift of God’s love through shared prayer, individual meditation, worship, study, fellowship, laughter, tears, and unconditional love.

After the Weekend:

- ◆ Each person returning from a Weekend is encouraged to actively participate in the Jesus Movement.
- ◆ This time after the Weekend is known as the “Fourth Day” and extends for the rest of their lives.
- ◆ Through the Cursillo community, there are ongoing means to support Christian living and ministry.

What’s expected of participants?

- ◆ To be open and willing to respond to what you experience, to share your feelings with others, and allow them to share theirs with you.
- ◆ To make a genuine effort to discover where you are and where or how you can grow in your Christian life.
- ◆ To feel secure in the knowledge that you are accepted where you are and as you are, and to know that a specific response is not expected of you.

Prayer for the Gift of the Holy Spirit



Come, Holy Spirit, fill the hearts of Your faithful and kindle in us the fire of Your Love. Send forth Your Spirit and we shall be created, and You shall renew the face of the earth. O God, who by the light of the Holy Spirit did instruct the hearts of the faithful, Grant that by that same Holy Spirit, we may be truly wise and ever enjoy Your consolations; Through Jesus Christ our Lord. Amen



CANDIDATE APPLICATION

Maryland Episcopal Cursillo – Three Day Weekend

Preferred title (please circle): Mr. – Mrs. – Ms. – Dr. – The Rev. – The Right Rev.

Name: _____

Address: _____
Street City State Zip

Home Phone: _____ Cell Phone: _____

E-mail address: _____ @ _____

Occupation: _____ Marital Status _____

Name to be used on button _____ Date of birth _____
Month/Day/Year

Home parish: _____ Clergy _____

Do you require accommodations to satisfy dietary, physical, or medical restrictions? No _____ Yes _____
Please detail if YES _____

Has your sponsor(s) discussed your participation in the 4th Day in grouping, attending Ultreyas, and participating in a 4th Day workshop? No _____ Yes _____

After prayerful consideration, please write a brief statement about why you want to attend a Cursillo weekend on the back of this form.

Candidate's Signature / Date

Sponsor's Signature / Date

Clergy Endorsement:

I know the above-named person and am aware that he/she is submitting an application to attend a Cursillo Weekend. I am not aware of any issues that would preclude this candidate's participation in Cursillo at this time.

Clergy Name (Signature)

Name of Parish

Clergy Name (Printed)

PLEASE SCAN AND EMAIL THIS FORM TO:
MarylandEpiscopalCursillo@gmail.com

Contact us at the above address for technical assistance.

FEES SHOULD BE MAILED TO THE MARYLAND EPISCOPAL CURSILLO
c/o Wamahdri Williams, MD 64, Assistant Lay Director,
618 Hidden Pond Lane, Severna Park, MD 21146



SPONSOR APPLICATION

Maryland Episcopal Cursillo – Three Day Weekend

1. CONTACT INFORMATION

PRIMARY Sponsor: _____ Weekend # _____

Address: _____
Street City State Zip

Home Phone: _____ Cell Phone: _____

E-mail address: _____ @ _____

Candidate(s) being sponsored: _____

SECONDARY Sponsor (if applicable): _____ Weekend # _____

Home Phone: _____ Cell Phone: _____

E-mail address: _____ @ _____

2. SPONSORSHIP REQUIREMENTS:

Date and location of your 4th Day workshop(s): _____

Are you a member of a permanent group reunion? YES _____ NO _____

What Ultreya(s) do you normally attend? _____

Your parish: _____

3. SPONSOR'S COMMITMENT

As a sponsor, I/we will:

- Pray for my candidate(s) before, during, and after the Cursillo weekend.
- Discuss the weekend generally, including something about activities, the nature of the accommodations at Claggett, and how to resolve any physical, dietary, or medical accommodations.
- Provide or arrange for the candidate(s) transportation to and from the weekend, including a meal on Thursday night prior to arriving to the Cursillo.
- Discuss with my candidate the participation required on and after a Cursillo weekend.
 - √ Assist my candidate to find a permanent Group Reunion, or group myself with the new Cursillista(s).
 - √ Discuss with and accompany my candidates to the Reunion Ultreya
 - √ Discuss with and accompany my candidates to the 4th Day Workshop
- Send the appropriate fees with both signed applications to the address below. *The current fees may be found on the Cursillo website at MDEpiscopalCursillo.com*

NOTE: Candidates not attending a parish in this diocese are expected to financially support Cursillo in their home diocese, not MEC; therefore, these candidates are required to pay the FULL weekend fee. ALL fees are NON-REFUNDABLE 30 days prior to the Cursillo weekend.

Sponsor(s) Signature(s)

Date

PLEASE SCAN AND EMAIL THIS FORM TO:

MarylandEpiscopalCursillo@gmail.com

Contact us at the above address for technical assistance.

FEES SHOULD BE MAILED TO THE MARYLAND EPISCOPAL CURSILLO

**c/o Wamahdri Williams, MD 64, Assistant Lay Director,
618 Hidden Pond Lane, Severna Park, MD 21146**



Don't Miss Out on Information & Updates !

Receive EMAIL Updates!

Consider joining the hundreds of MEC Cursillistas who have already signed up for the MEC Email list!

To be included, please email:

MEC Communications Coordinator at MarylandEpiscopalCursillo@gmail.com

UPDATE Your ADDRESS !

Let us know if your Email OR Mailing address has changed so you won't miss important information.

MarylandEpiscopalCursillo@gmail.com

Thanks

Maryland Episcopal Cursillo Website

The Maryland Episcopal Cursillo website is a great way to keep in touch with the Cursillo community!

Information about special events, upcoming weekends, candidate and team lists, updates to the Secretariat and Servant Community contact list, forms and other items of interest are available for easy reference. You can even read the recent issues of the MEC newsletter, *The Abrazo*, online at your convenience.

Please be sure to visit us at

MDEpiscopalCursillo.com



And you can now like us on Facebook!

I'M FULLY CONVINCED THAT THE GREATEST THING YOU CAN DO FOR SOMEONE; THE MOST JESUS-LIKE, MOST GOD-HONORING THING, IS TO ERR ON THE SIDE OF LOVING THEM.

johnpavlovitz.com



Maryland Cursillo is Calling YOU!

What are your gifts? How has God blessed you in ways that you can share with the Maryland Episcopal Cursillo? Many of us have fond memories of singing the lines, "This little light of mine, I'm going to let it shine!" But over time, we may have begun to take our own gifts for granted, often underestimating them or the contributions we can make.

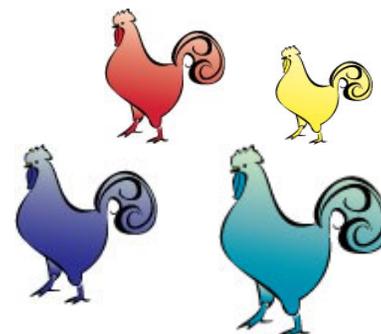
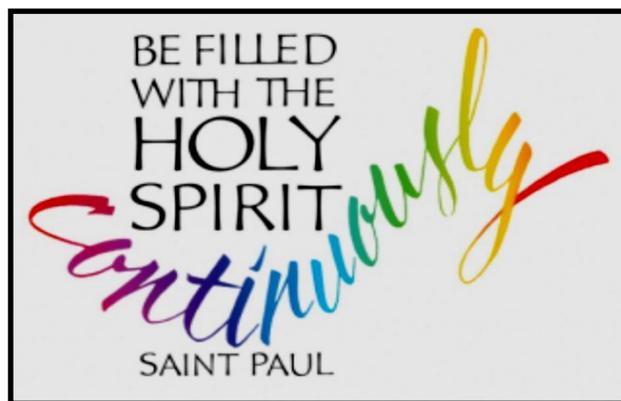
Maryland Cursillo needs and values every one of us and welcomes our participation. Your gifts are needed to make a difference in the lives of so many others. Whether it's sewing, organizing projects, giving witness talks, helping with art projects, preparing food, serving on a leadership team, assisting with the Agape, writing articles, helping coordinate an Ultreya, or just making a joyful noise, YOUR participation is valued and needed!

You'll find a [Resource List](#) on page 11 of this issue (or you can [download](#) it from [MDEpiscopalCursillo.com](#)). Please take a few minutes to read through this information and prayerfully consider where and how your light can shine on the Maryland Cursillo Movement!

Ultreya!

— Pamela Blyth, MD 92

Communications Coordinator, MEC



The Cost of Discipleship

Cursillo is a continuing ministry of the Episcopal Diocese of Maryland, sustained by the donations of the many friends and supporters throughout the Diocese and beyond for whom Cursillo has been a gift.

Please consider making a financial donation to sustain this important ministry.

YES, I will support Cursillo, by word and by deed, by holding Cursillo up in prayer and by enclosing my financial gift of \$ _____ to further its ministry, or pledging to contribute a monthly/quarterly gift of \$ _____ to sustain the work of MEC.

Please mail your donation or pledge to:

The Maryland Episcopal Cursillo

c/o The Episcopal Church of Christ the King, 1930 Brookdale Road, Baltimore, MD 21244

Name _____ Date _____ Weekend # _____

Address _____

Email: _____

Phone: _____ (home) _____ (cell)

Thank you !



RESOURCE LIST

Maryland Episcopal Cursillo

What gifts has God blessed you with that you will share with your brothers and sisters in Maryland Cursillo?
Please indicate areas of interest listed below and return this application to:

PLEASE SCAN AND EMAIL THIS FORM TO:

MarylandEpiscopalCursillo@gmail.com

Name _____ Date _____
E-mail _____ Phone: (Home) _____ (Cell) _____
Which weekend did you attend? ____ Teams served (and roles)? _____

<p><u>Music</u></p> <p><input type="checkbox"/> Play a musical instrument. What type(s) _____</p> <p><input type="checkbox"/> Interested in serving on the music team for a weekend. (Must also submit an application)</p>	<p><u>Communications</u></p> <p><input type="checkbox"/> Website Design and update</p> <p><input type="checkbox"/> Assist with database management</p> <p><input type="checkbox"/> Assist with Abrazo, brochure production</p> <p><input type="checkbox"/> Assist with assembling and mailings</p> <p><input type="checkbox"/> Write articles for the Abrazo</p> <p><input type="checkbox"/> Bilingual, what language _____</p>
<p><u>Skill and Talent in weekend preparation</u></p> <p><input type="checkbox"/> Team Shirts __ new team member __ add on</p> <p><input type="checkbox"/> Bake Communion Bread</p> <p><input type="checkbox"/> Cord for wooden cross</p> <p><input type="checkbox"/> Able make weekend buttons</p> <p><input type="checkbox"/> Talent with design graphics, art.</p> <p><input type="checkbox"/> Make beds on Thursday of weekend</p> <p><input type="checkbox"/> Make Placemats</p>	<p><u>Assist on the Cursillo Weekend</u></p> <p><input type="checkbox"/> Assist Core team over the weekend (require staying on campus)</p> <p><input type="checkbox"/> Assist set up for Agape</p> <p><input type="checkbox"/> Assist clean up for Agape</p> <p><input type="checkbox"/> Photographer for weekend photo (requires standing on ladder)</p>
<p><u>Forth Day Workshop</u></p> <p><input type="checkbox"/> Leadership team</p> <p><input type="checkbox"/> Workshop team</p> <p><input type="checkbox"/> Give a talk</p> <p><input type="checkbox"/> Welcoming</p> <p><input type="checkbox"/> Food set up and or clean up</p> <p><input type="checkbox"/> Set up and or clean up</p> <p><input type="checkbox"/> Lead music</p>	<p><u>Serve the Secretariat or Servant Community</u></p> <p><input type="checkbox"/> Area Representative <input type="checkbox"/> Palanca Coordinator</p> <p><input type="checkbox"/> Treasurer <input type="checkbox"/> 4th Day Representative</p> <p><input type="checkbox"/> Comptroller <input type="checkbox"/> Music Coordinator</p> <p><input type="checkbox"/> Secretary <input type="checkbox"/> Asst Lay Director ____</p> <p><input type="checkbox"/> Stewardship</p> <p><input type="checkbox"/> Pre Cursillo</p> <p><input type="checkbox"/> Weekend Representative</p>
<p><u>Ultreya Support</u></p> <p><input type="checkbox"/> Witness Speaker - List Ultreya(s)</p> <p><input type="checkbox"/> Led an Ultreya - List Ultreya(s)</p> <p><input type="checkbox"/> Lead music at an Ultreya</p>	<p><u>Other gifts or talents</u> you are willing share with the Cursillo Community:</p>

Revised 03/2016

Received by _____ Date _____



Secretariat

Lay Director	<i>Brenda Boucher, MD 101</i>
Assistant Lay Director	<i>Wamahdri Williams, MD 64</i>
Secretary	<i>Pamela Blyth, MD 92 (Interim)</i>
Treasurer	<i>David Richardson, MD 88</i>
Comptroller	<i>VACANT</i>
Servant Community Dir	<i>Shelly Collinson, MD 82</i>
Central Area Rep	<i>Chris Werth, MD 87</i>
Metro North Area Rep	<i>VACANT</i>
Metro South Area Rep	<i>VACANT</i>
Northeast Area Rep	<i>VACANT</i>
Southern Area Rep	<i>Sandra Hall, MD 87</i>
Western Area Rep	<i>VACANT</i>
Far Western Area Rep	<i>VACANT</i>
Spiritual Advisor	<i>Joanna White+, NY 21</i>
Communications Coord.	<i>Pamela Blyth, MD 92</i>
<i>Newsletter - Website - Email List - Facebook - Palanca</i>	

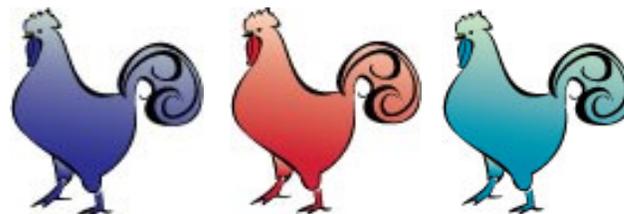
Monthly Ultreyas

3rd Friday, 7 PM
 Alternates Location
St. Martin's-in-the-Field Episcopal Church
 375 Benfield Road, Severna Park, MD
St. Andrew's Episcopal Church
 7859 Tick Neck Road, Pasadena, MD
 Contact: Wadi Williams wwilliams@waeus.us
 Kathy Skidmore-Williams rookujack@yahoo.com

4th Friday, 7:30 PM
St. James' Episcopal Parish
 5757 Solomons Island Rd, Lothian, MD
 Contact: Joe Carta jcarta@hotmail.com

Servant Community

Servant Community Dir.	<i>Shelly Collinson, MD 82</i>
4th Day Coordinator	<i>VACANT</i>
Music Coordinator	<i>Chris Snead, MD 81</i>
Pre-Cursillo Rep	<i>VACANT</i>
Weekend Coordinator	<i>VACANT</i>
Spiritual Advisor	<i>Susan Oldfather+, MD 101</i>



The purpose of Cursillo is to help those in the Church understand their individual callings to be Christian leaders.

A Statement from the Episcopal Cursillo Ministry (ECM)

A Statement from the National Episcopal Cursillo, May 2008

Cursillo has always kept its eyes firmly focused on Jesus and on the Mission. One of the principles of the Cursillo movement is that: ***We focus on Christ and His resurrection power in our lives, transforming us into the people He would have us be. Theological disputes and political issues have no part in our agenda.***

The Cursillo Movement is a movement that brings together all people, whether they might consider themselves to have a liberal or conservative Christian philosophy or somewhere in between, for the common good of promoting Jesus Christ and God's Mission. It is Christ-centered and Christ-focused. The Policy of the National Episcopal Cursillo Committee is that it will not be an organization with a political or social agenda. National Episcopal Cursillo is a movement of the Episcopal Church.

We recognize, however, that a number of individuals with connections and interest in the Episcopal Cursillo Movement are no longer affiliated with the Episcopal Church. As a sign of reconciliation, we welcome those still able, as individuals, to be in communion with the local Episcopal Diocesan Bishop and fellow Cursillistas, whether lay or ordained, to participate in the activities of the Cursillo Movement. Furthermore, and always at the Diocesan Bishop's discretion, we encourage an openness to their continued participation and interest in the activities of the Episcopal Cursillo. It should be understood by all that as a part of their participation, they agree to do so fully for the advancement of Cursillo, be supportive of the mission of Episcopal Cursillo, and agree that they will not promote any political agenda.

What is clear is that National Episcopal Cursillo was created to serve the Episcopal Church in the United States, and we are licensed by the Roman Catholic Church to do that. Despite our personal theological and political views, we are focused on knowing Christ and making Him known to others. That is our call and in doing it lays our greatest joy. Ultreya! Ultreya!! Let us get on with the day's apostolic action. Let us all pray for the Church and one another everyday.





Maryland Episcopal Cursillo

c/o The Episcopal Church of Christ the King,
1930 Brookdale Road,
Baltimore, MD 21244
MDEpiscopalCursillo.com

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The Cursillo Method

Piety • Study • Action

Mark Your Calendar

- MEC Secretariat & Servant Community Meetings** _____ **April 6, 2019**
All Cursillistas are invited to attend! *St. Martin's Episcopal Church, Severna Park, MD*
- MD Weekend 114 "Come Alive!"** _____ **April 26 - 28, 2019**
[The Bishop Claggett Center](#), Adamstown, MD
- | | |
|--------------------------|-----------------------------|
| <i>Sponsor's Service</i> | <i>April 26 - 7:30 p.m.</i> |
| <i>Las Mananitas</i> | <i>April 28 - 6:45 a.m.</i> |
| <i>Clausura</i> | <i>April 28 - 3:45 p.m.</i> |
- MD Weekend 114 Reunion Ultreya & 4th Day Workshop** _____ **To Be Announced**
All Cursillistas are invited to attend!
- | | |
|-------------------------|--------------------------|
| <i>4th Day Workshop</i> | <i>10 a.m. - 12 p.m.</i> |
| <i>Lunch</i> | <i>12 p.m. - 1 p.m.</i> |
| <i>Ultreya</i> | <i>1 p.m.</i> |
- MD Weekend 115** _____ **November 8 - 10, 2019**

Please visit MDEpiscopalCursillo.com for more information about upcoming events!

Make A Friend, Be A Friend, Bring A Friend To Christ